ASIAN JOURNAL OF PHARMACEUTICAL AND CLINICAL RESEARCH

NNOVARE ACADEMIC SCIENCES Knowledge to Innovation

Vol 11, Issue 6, 2018

Online - 2455-3891 Print - 0974-2441 Research Article

IDENTIFICATION AND ETHNOBOTANICAL SURVEY OF MEDICINAL PLANTS IN VATHALMALAI HILLS, EASTERN GHATS, DHARMAPURI DISTRICT, TAMIL NADU, INDIA

LOGANATHAN S, SELVAM K*

Department of Botany, School of Life Sciences, Periyar University, Periyar Palkalai Nagar, Salem, Tamil Nadu, India. Email: selsarat@yahoo.com

Received: 05 February 2018, Revised and Accepted: 15 March 2018

ABSTRACT

Objective: Identification and ethnobotanical survey was made on the utilization of medicinal plant the tribal community of Vathalmalai Hills in Dharmapuri, Tamil Nadu, India. The objective of the study was to identify and documented the medicinal plants traditionally used by tribal people.

Methods: The study was conducted from October 2016 to October 2017. The data were collected from local tribal community, they were interviewed using semi-structured questionnaires, and their traditional ethnomedicinal knowledge was recorded. As, we had collecting the information through local tribal peoples, they we are know the plant local names as well as which plants and parts are mostly used in various disease and disorders problems.

Results: A total of 82 plant species and belonging to 40 families were identified. They are most frequently used plant parts leaf and most of the medicine prepared in the form powder and paste. The important disease cure for cold, diarrhea, chicken pox, smallpox, cough, headache, and stomach ache.

Conclusion: The ethnomedicinal survey of medicinal plants recommended by traditional healers for the treatment of various disease and disorders new areas of research on the antihypertensive effect of medicinal plants. In the case of safety and effectiveness, they can be refined and processed to produce natural drugs.

Keywords: Ethnobotanical survey, Tribal people, Vathalmalai, Ethnomedicines.

© 2018 The Authors. Published by Innovare Academic Sciences Pvt Ltd. This is an open access article under the CC BY license (http://creativecommons.org/licenses/by/4. 0/) DOI: http://dx.doi.org/10.22159/ajpcr.2018.v11i6.24884

INTRODUCTION

The Rig-Veda period 4500 BC–1600 BC is believed to be the oldest repository of human knowledge about medicinal usages of plants in the Indian subcontinent [1]. WHO quoting is very significant as they are focused worldwide. So that, we had mentioned their reports for percentage. Ethnobotany is two words "Ethno and Botany," and the term was coined by John William Harshberger in the 1890s. It is defined as the study of the relationship between people and plants. Ethnobotanical studies reveal us a complete information about plants and their herbal uses of medicinal plants [2].

India has one of the 12 mega biodiversity countries of the world and is recognized as a country that is rich in all types of biodiversity such as ecosystem, species, and genetic diversity mainly due to its tropical location, disparate physical features, and climatic types are present [3]. India has one of the richest traditionally used medicinal plant in the country. Whether it is distributed to be around 25,000 effective plant-based formulations are known to rural communities in India and are used as folk medicine [4]. Tribal community in India 427 tribal had known the traditional medicine. The knowledge base and the practice have been marginalized due to political, social, and economic reasons of late, interest in traditional medicine has continuously been increasing, and thereby various ethnobotanical studies have been initiated to explore the knowledge base from the various tribal groups [5,6].

Vathalmalai (or) Vytla hills are a small village in Dharmapuri district, Tamil Nadu, India. Vytla hills consisting of seven villages such as Kothalangkadu, Chinnagkadu, Ondriyangkadu, Paalsilmbu, Mannaguli, Periyur, Nayakkanur. It has most of the flora have disappeared due to severe habitat fragmentation resultant from the creation of the plantations. However, some species continue to survive and thrive in

several protected areas nearby, include Servarayan hills Yercaud. The tribal people are closely related to the forest environment with which they traditionally live in harmony [7]. Ethnobotanical study focused on the hills of Vathalmalai, it has been variety of flora and knowledge of traditional medicine. The main objective of the study to identify medicinal plants species used by the tribal community of Vathalmalai hills and document the traditional medicinal knowledge associated with the use of these plants.

METHODS

Study area

The present survey was conducted in Vathalmalai or Vytla hills. It is located in Dharmapuri district, Tamil Nadu, India. It is Reserve forest. The area lies between latitude 12° 64' N and longitude 78° 20' E at an altitude ranging from 3600 m. The temperature ranges between 22 and 25° C. Vathalmalai is green and natural hill range, Soils of the Vathalmalai hills are mainly Red soil, Blackish brown, and Reddish brown.

People

The presented tribal people in Vathalmalai hills they were called as *Vedar*. Tribal community of Vathalmalai hills basically farmers. They are hardworking and economically backward. The tribal people professionally work for collection of honey bee, wax, and other minor forest products. The Various cropping and agricultural practices followed by around the study area has mentioned. Although agricultural modern techniques grown, they are followed the traditional methods.

Data collection

Frequently, the field survey conducted on (October 2016-October 2017). The Ethnobotanical data were collected through discussions among the herbal practitioners in the study area. Most of the

information was gathered from elderly people of tribal. The collected plants species were identified using the flora of Presidency of Madras (Gamble, 1935) and the Flora of Tamil Nadu Carnatic (Mathew, 1983). The identified plant specimens were than confirmed with the herbaria of Botanical Survey of India (BSI), southern circle, Coimbatore, Tamil Nadu, India.

RESULTS AND DISCUSSION

The ethnomedicinal system has been used in various part of the countries since ancient times and it is the best treatment at that time from tribal people community. The present study resulted in the collection of 82 plants species and belonging to 40 families of Angiosperms were identified. The medicinal plants are arranged by scientific name, common name, Tamil name, family name, plant parts used and therapeutic uses (Table 1). The most dominant families such as Asteraceae, Acanthaceae, Fabaceae, Euphorbiaceae, Lamiaceae, Malvaceae. The data were collected from local tribal people of Vathalmalai hills. As shown in Fig. 1, the plant representation of plant form used in shrub (30%), herb (50%), climber (5%), and tree (10%). As shown in Fig. 2, the most frequently utilized plant parts percentage were whole plant (5%), buds and pulp (7%), bark (10%), stem and seed (12%), fruit (15%), flowers (20%), root (35%), and leaves 60%(). Vathalmalai traditional healers medicine prepare in the form of single or complex other plant parts to cure various disease and disorders problems. Mostly prepare of medicine in the form of powder, decoction, and paste. The majority of disease cures such as with cold, cough, headache, stomach ache, dysentery, skin disease, wounds, diabetes, and sexual disorders.

DISCUSSION

In India, about 7300 plant species are used in traditional health-care systems such as Ayurveda, Siddha, Unani, and folk healing practices. The blooming of traditional medicine industry results in an increasing demand on medicinal plant products. Medicinal plants 90% derived from natural habitats.

Rajgond Tribal of Haladkeri Village in Bidar district is far away from modern medicine even in the $21^{\rm st}$ century and is known for their unique way of life and disease management [8]. Jawadhu hill's in Tiruvannamalai district have a huge relations with their surrounding environment condition. The tribal community has not forgotten their age-old ethnicity and traditions. Medicinal plants Knowledge, which are used in their daily life against different ailments still lies with them. The variety flora of Jawadhu Hill's include, a large number of medicinal plants, are present [9].

Tirunelveli Kani tribals used the fruit of *Trichopus zeylanicus* for body strength, asthma, and venereal disease. It is claimed that one can live for days together without food and still be able to perform rigorous

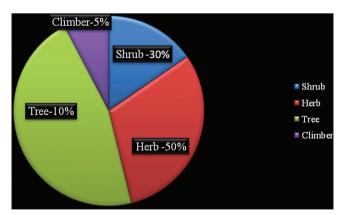


Fig. 1: Habit wise distribution of medicinal plants used by Vathalmalai tribals

physical work by eating a few fruits of Arokyapachilai every day and they named the plant as "Arokyapachilai" (greener of health) those are use [10]. Tirunelveli Kani traditional healers used one or more medicinal plant parts than preparation of medicine in the treatment of single or multiple ailments; the similar findings were reported by several researchers [11]. In similar results, *Gymnema sylvestre* the most generally used medicinal plant, it was attributed to its use in the treatment of various diseases, and it is well recognized by all the informants as an antidiabetic plant. Thanjavur district Irulas tribal people are growing *G. sylvestre* as a climbing vine in their home, and it was a household custom to consume one leaf a day to cure various disease [12]. As Kani traditional healers too frequently use some mixture such as honey, cow goat milk, sugar, ghee, salt, boiled rice, and buttermilk to improve the acceptability and medicinal property of certain remedies [13].

Yercaud hills local tribal people prescribed the medicinally important plants either as single or as in combination with other plants medicine to cure illness problems. An interesting observation was that some of the documented medicinal plants such as Acalypha indica L., G. sylvestre R. Br., Leucas aspera (Willd.) Link, Mimosa pudica L., and Solanum nigrum L. were found to be practiced as important medicinal plants in Yercaud hills for the treatment of such as snake bite, diabetes, headache, dysentery and stomach ulcer [14]. Palamalai traditional healers are used one or more plant parts combination medicine to treating various disease and disorders problems. The local tribal community people are generally dependent on the traditional healthcare system. Traditional knowledge belief in the area also has their own unintentional role in the conservation and sustainable utilization of medicinal plants [15].

In similar results showed Asteraceae family plants have a highly medicinal plant species present compared to Babungo family because of largely available biologically active compound present [16]. Acatochaeta Africana has been found to contain phytochemicals which are capable of arresting wound bleeding, preventing the growth of wound contaminating microbes and accelerating wound healing. Most young people are not interested in traditional medical practice because it is less profitable compared to growing cash crops [17]. Western Ghats is one of the plant biodiversity hotspot of India. Agumbe region of Western Ghats is known for rich plant diversity and traditional medicinal practices. Ten plants were identified to be used to treat fungal infections used exclusively against infectious diseases of both bacteria and fungi in general and skin infections, itching, wound dressing in particular [18].

CONCLUSION

The study was aimed to indigenous knowledge about medicinal plants used by Vathalmalai terrible people. A total of 82 plant species belonging to 40 plant families were used as medicinal plants for treating of cold, cough, headache, and stomach ache. The knowledge of traditional medicines among the younger population is too poor thus older population can play pivotal role to inherit their knowledge. The medicinal plants of this region require immediate conservation due to urbanization and agriculture practices. Thus, cultivation of these medicinally important plants should to be encouraged.

ACKNOWLEDGMENT

Authors are thankful to the local people, traditional healers, and forest department officers and my colleagues for providing valuable information and support.

AUTHORS CONTRIBUTIONS

All the authors have contributed equally.

CONFLICT OF INTERESTS

Declared none.

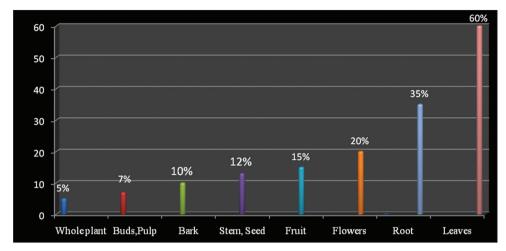


Fig. 2: Medicinal plants parts percentage used in Vathalmalai tribal community

Table 1: Medicinal plants used by local Tribal community from Vathalmalai hills

Scientific name	Common name	Local name	Family	Parts	Therapeutic uses
Ageratina adenophora	Crofton weed	Pachha	Asteraceae	Leaves	Paste of leaves to treat in wound and skin disease
Ageratum conyzoides	Whiteweed	Pumppillu	Asteraceae	Leaves	Leaves paste to treat ague, Wounds, bruises
Annona squamosa	Custard apple	Seetha	Annonaceae	Fruits	Fruits to cure Improve digestion
Acalypha indica	Indian mercury	Kuppaimeni	Euphorbiaceae	Leaves	Few leaves soak water then drink the water to cure Respiratory problems
Abutilon indicum	Indian Mallow	Thuthi	Malvaceae	Leaves	Grind leaves with little turmeric apply wound
Achyranthus aspera	Prickly chaff flower	Naayuruvi	Amaranthaceae	Leaves	Leaves juice to cure Ear infection and wounds
Amaranthus spinosus	Spiny amaranth	Mullu keerai	Amaranthaceae	Seed, Root	Seed used for broken bones, Root juice used for fever, urinary troubles
Annona reticulata	Bullocks heart	Rama-chitha	Annonaceae	Leaves, Bark	Fruits and Bark to treat diarrhea and dysentery
Acacia nilotica	Babul	Karuvelam	Leguminosae	Bark	Decoction of the bark to treat mouth ulcer
Albizia amara	Oil cake tree	Thuringi	Fabaceae	Bark	Bark used to treat jaundice and mouth inflammations
Aloe vera	Katralazhi	Chottu katthallai	Liliaceae	Leaves gel	Leaves gel to treat ulcer, gel apply skin
Artocarpus integrifolia	Jackfruit	Palaa	Moraceae	Fruit	Eating fruit to cure stomach, indigestion and increase sperm
Alangium salvifolium	Ankol	Alingi	Alangiaceae	Root bark	The root-bark is also used in traditional medicine skin problems and snake bite
Aerva lanata	Mountain knotgrass	Pulann-chatti	Amaranthaceae	Whole plant	Decoction of the whole plant to treat remove the kidney stone and cure urinary path problems
Clitoria ternatea	Butterfly pea	Sangu poo	Fabaceae	Leaves	Boiled leaves to treat headache
Crisnum asiaticum	Poison bulb	Thodavalzhi kilangu	Amaryllidaceae	Leaves	Leaves juice mixed salt to treat ear- problems
Colocassia esculenta	Green taro	Sempu	Araceae	Leaves	Decoction of the peel to cure diarrhea, corm used tribe people to cure ache
Cardiospermum halicacabum	Ballon plant	Modikkottan	Sapindaceae	Whole plant	Leaves juice used for ear problems. Stomach ache, snakebite. Roots used for urinary tract problems
Coccinia indica Cissus	Kowai Veldt grape	Cova palam Perandai	Cucurbitaceae Vitaceae	Leaves Fruits Whole plant	Cooking leaves treatment for ulcer Whole plant to treat stomach and cough
quadrangularis Cipadessa	Ranabili	Puilipan cheddi	Meliaceae	Root	Root juice used cough and cold
baccifera Cassia fistula	Indian labburnum	Charak-kondrai	Caesalpiniaceae	Dry, flower	Decoction of the dry flower to treat stomach ache and diabetes
Capparis zeylanica	Ceylon caper	Suduthoratti	Capparidaceae	Root, Bark	Decoction of the root bark to treat vomiting and appetite
Citrus aurantifolia	Lime	Elumichai	Rutaceae	Fruits	Lemon juice, warm water, and sugar to drink improve liver function

(Contd....)

Table 1: (Continued)

Scientific name	Common name	Local name	Family	Parts	Therapeutic uses
Citrus lemon	lemon	Narattai	Rutaceae	Fruits	Fresh lime juice in warm water to treat constipation.
Dodonaea visosa	Hop bush	Viralsi	Sapindaceae	Leaves	Leaves paste to treat hematoma
Diplocyclos palmatus	Lollipop climber	Aiviralk-kovai	Cucurbitaceae	Fruits, Leaves	Fruits and leaves are used to cure stomach
Datura metel	Thornapple	Ummathai	Solanaceae	Seeds, Leaves	Leaves used for Joint pain, headache
Euphorbia hirta	Asthma-plant	Ammam Paccharisi	Euphorbiaceae	Whole plant	Whole plant powder to treat Stomach
Emila sonchifolia	Lilac tassel flower	Myalccevi	Asteraceae	Whole plant	Decoction of the Whole plant to treat fever
Euphorbia cyathophora	Wild Poinsettia	Thithli poo	Euphorbiaceae	Leaves	Leaves juice to treat stomach-ache and constipation
Eclipta prostrate	False Daisy	Karisilanganni	Asteraceae	Fresh Leaves	Eating five fresh leaves cure constipation
Euphorbia tirucali	Pencil tree	Nirgudi	Euphorbiaceae	Root and Bud	Decoction of the Root and Bud to treat coughs and pectoral pain
Euphorbia cyathophora	Catalina	Paalperukki	Euphorbiaceae	Leaves	Decoction of the leaves to treat stomach, constipation
Hemidesmus indicus	Indian sarsaparilla	Nannari	Periplocaceae	Tuber	Tuber used for tea for stimulate and cure stomach-pain
Hygrophila auriculata	Temple plant	Neer-mulli	Acanthaceae	Whole plant	Decoction of the whole plant to treat jaundice, enlarge liver
Heliotropium indicum	Indian heliotrope	Tetkkida	Boraginaceae	Leaves	Leaves with garlic and ginger oral consumption act as cancer agent
Ipomoea obscura	Morning Glory	Sirudali	Convolvulaceae	Dry Leaves	Dry powder leaves to treat aphthae
Jasminum ariculatum	Jasmine	Malligai	Oliaceae	Leaves	The leaves are used in the treatment of mouth ulcers
Jatropha gossypiltolia	Cotton leaf	Kattamanakku	Euphorbiaceae	Bark	Decoction of the Bark used for stimulate menstruation
Lepidagathis cristata	Mullabanthi	Karappan poondu	Acanthaceae	Leaves	Leaves extract for treating malaria
Lantana camara	Lantana weed	Unnichedi	Verbenaceae	Roots	Fresh root used for dysentery
Leucas aspera	Thumbai	Thumma chettu	Lamiaceae	Leaf, Flower	Decoction of the whole plant cure malarial fever, leaves juice apply skin disease, swelling
Leonotis nepetifolia	Lion's Ear	Ranaperi	Lamiaceae	Whole plant	Decoction of the whole plant is to clean out the uterus, treat diarrhea
Mucuna prurita	Bengal velvet bean	Poonaikali	Fabaceae	Seeds	Seeds used for male infertility, snake-bites
Madhuca longifolia	lluppai	Illupi	Sapotaceae	Flowers	Flowers juice to treat headache and eyes problem.
Martynia anua	Devil's Claw	Kakatundi	Malvaceae	Leaves	Leaves to treat cure stomach
Melia azedarachta	Bakayan tree	Malai vembu	Meliaceae	Leaves, Bark	Decoction of the leaves to relief hernia, Bark decoction to cure kidney problems
Momordica charantia	Bitter gourd	Pavai kai	Cucurbitaceae	Fruits, Seeds	Fruits used for stimulate digestion, Seeds dry powder decoction used for diabetes
Mimusops elengi	Bullet wood	Magizhamboo	Sapotaceae	Fruits	Fruits to treat constipation
Morinda coreia	Noni	Manchanari	Rubiaceae	Trunk	The trunk to treat mensturtional disorders
Mymosa pudica Ocimum	Thotta-sinigi Thulsi	Sensitive plant Thulasi	Leguminosae Lamiaceae	Leaves Leaves	Leaves paste used for wounds Fresh leaves to treat cough and cold
tenuifloram Ocimum	Hairy Basil	Nai-thulasi	Lamiaceae	Leaves	Leaves paste to cure skin disease and
americanum Pavonia odorata	Fragrant sticky	Anantai	Malvaceae	Whole plant	apply wounds Leaf juice to cure gonorrhea
Passiflora foetida	mallow Stinking	Mupparisavalli	Passifloraceae	Whole plant	Whole plant used for liver disorders, fever
Doidium avaiava	passionflower	Vorma	Marriagona	Poot Lorror	Leaf used for malarial fever
Psidium guajava Phyllanthus amarus	Guava Stonebreaker	Koyya Kila-nelli	Myrtaceae Phyllanthaceae	Root, Leaves, Whole plant	Root juice and milk to cure jaundice, decoction of whole plant cure malarial
umarus Pergularia	Pergularia	Uttamani	Asclepiadaceae	Leaf, Root	fever Root decoction to treat venereal disease,
daemia			•		leaf used for fever
Phyllanthus maderaspatensis	Bhumyaamalaki	Arecipudu	Euphorbiaceae	Leaves	Leaves to treat urinary problems
Plectranthus amboinicus	Indian borage	Karpuravalli	Lamiaceae	Leaves	Leaves are taken internally in the treatment of coughs and cold

Table 1: (Continued)

Scientific name	Common name	Local name	Family	Parts	Therapeutic uses
Pueraria tuberose	Indian kudzu	Nilpushni Kezhugu	Fabaceae	Tuber	Tuber used for gastric troubles
Rungia repens	Creeping rungia	Pottkanchi	Acanthaceae	Whole plant	Whole plant juice to treat snake-bites
Rungia pectinata	Comb rungia	Tavashu	Acanthaceae	Root	Root to treat fever
Rivina humilis	Rouge plant	Raatha nalli	phytolaccaceae	Leaves	leaves paste to treating wounds
Randia dumetorum	Madanaphala	Marakkaarai	Rubiaceae	Fruit, Pulp	Fruit, pulp grinding to cure skin pimples problems
Rhinacanthus nasutus	Snake jasmine	Anichchi	Acanthaceae	Root bark	Root-bark is a remedy for itching problems.
Sida acuta	Broomweed	Kattu Karunthaikai	Malvaceae	Whole plant	Decoction of the whole plant cure fever
Solanum indicum	Indian nightshade	Anachundai	Solanaceae	Roots,	Prevent asthma attacks, cardiac disorders,
	_			Berries	improve digestion strength, cure skin disease
Sphaeranthus indicus	Indian sphaeranthus	Visnukkarantai	Asteraceae	Bark	Bark soaked water to treat diarrhea
Solanum	Purple pea	Thoothuvalai	Solanaceae	Leaves	Boiled leaf then filter the water and some
trilobatum	r ur pre peu	Tilootilavalai	Joinnaceae	Leaves	amount of milk add to treat for cold
Synedrella	Node weed	Mudiyan	Asteraceae	Leaves	Leaf used for ear and stomach-ache.
nodiflora		pachchai			
Sida cordata	Long-stalk Sida,	Palampasi	Malvaceae	Whole plant	Whole plant juice to apply boils and pimples
Semecarpus anacardium	Geeru beeja	Cen-kottai	Anacardiaceae	Seeds	Seed oil to treat Wound.
Strychnos	Clearing-nut tree	Thethankottai	Loganiaceae	Bark	In-site bark to treat skin pimples
potatorum Tecoma stants	Trumpet flower	Sonnapatti	Bignoniaceae	Root, Leaves	Leaves to cure diabetes and stomach
	******				problems
Tephrosia purpurea	Wild indigo	Kollukkai Velai	Fabaceae	Whole plant	Whole plant to cure liver, kidney problems, skin disease, Relief body pain
Tinospora cortifolia	Guduchi	Shindilakodi	Menispermaceae	Stem	Stem juice to cure many types of cancers, gout, liver disease
Tylophora indica	Vomiting swallow	Kalutai-p-palai	Asclepiadaceae	Leaf and bark	Leaf decoction to treat dysentery, asthma
Tridax procumbens	Coat buttons	Vettukkaaya- thalai	Asteraceae	Leaves	Leaves Decoction and paste is bound on wound caused by cut.
Veronica agrestis	Field speedwell	Ottu chetti	Plantaginaceae	Whole plant	Decoction of the whole to treat relief pain in menstruation
Ziziphus xylopyrus	Woody fruited	Suraipalam	Rhamnaceae	Root-Bark	Root bark to treat asthma, diarrhea

REFERENCE

- Puspangadan PS. Ethno-Botany in India: A Study Report. New Delhi: Government of India; 1995.
- Rahul J. An Ethno-botanical study of medicinal plants in Taindol Village, District Jhansi, Region of Bundelkhand, Uttar Pradesh. J Med Plants Res 2013;1:59-71.
- Jain SK. Ethno-botany. Its scope and study. Indian Museum Bull 1967:2:39-43
- Shukla AN, Srivastava S, Rawat AK. An Ethno-botanical study of Rewa district, Madhya Pradesh. Indian J Tradit Knowl 2010;9:191-202.
- Jain AK, Patole SN. Less-known medicinal uses of plants among some tribal and rural communities of pachmarchi forest (MP). Ethnobotany 2001:13:96-100.
- Ignaciuthu S, Ayyanar M, Sivaraman KS. Ethnobotanical investigations among tribes in Madurai district of Tamil Nadu (India). Ethnobiol Ethnomed 2006;2:25-30.
- Kadavul K, Dixit AK. Ethno-medicinal studies of the woody species of Kalrayan and Shervarayan Hills, Eastern Ghats, Tamil Nadu. India J Tradit Knowl 2009;8:592-7.
- Pooja GS, Vidyasagar M. Ethnomedicinal plants used by Rajgond Tribes of Haladkeri village in bidar district, Karnataka, India. Asian J Pharm Clin Res 2015;7:216-20.
- Ranganathan R, Vijayalakshmi R, Parmeswari P. Ethnomedicinal survey of Jawadhu hills in Tamil Nadu, Asian J Pharm Clin Res 2012;5:45-9
- 10. Pushpangadan P. 'Arogyappacha' (Trichopus zeylanicus): The

- 'Ginseng' of Kani tribes of Agasthiyar hills (Kerala) for evergreen health and vitality. Anc Sci Life 1988;8:13-6.

 11. Ignacimuthu S, Ayyanar M, Sankarasivaraman K. Ethno-botanical
- Ignacimuthu S, Ayyanar M, Sankarasivaraman K. Ethno-botanical study of medicinal plants used by Paliyar tribals in Theni district of Tamil Nadu, India. Fitoterapia 2008;79:562-8.
- Ragupathy S, Newmaster SG. Valorizing the 'Irulas' traditional knowledge of medicinal plants in the Kodiakkarai Reserve Forest, India. J Ethnobiol Ethnomed 2009;5:10.
- Poonam K, Sing GS. Ethnobotanical study of medicinal plants used by the Taungya community in Terai Arc Landscape, India. J Ethnopharmacol 2009;123:167-76.
- Udayan PS, Satheesh George Tushar KV, Balachandran I. Medicinal plants used the Malayali tribe of Servarayan Hills, Yercaud, Salem district, Tamil Nadu, India. Zoo's Print J 2006;21:2223-4.
- Kumudha P, Yogeshwari C. Ethnobotanical survey of medicinal plants in Palamalai hills area, Salem district, Tamil Nadu. Int J Plant Anim Environ Sci 2016;6:139-51.
- Heinrich M, Robles M, West JE, Ortiz de Montellano BR, Rodriguez E. Ethno-pharmacology of Mexican *Asteraceae (Compositae)*. Ann Rev Pharmacol Toxicol 1999;38:539-65.
- Okoli CO, Akah PA, Okoli AS. Potentials of leaves of Aspilia Africana (Compositae) in wound care: An experimental evaluation. BMC Complement Altern Med 2007;7:24.
- Nagabhushan K, Raveesha A. Ethno-botanical survey and scientific validation of medicinal plants used in the treatment of fungal infections in agumbe region of western ghats, India. Int J Pharm Pharm Sci 2015;7:273-7.